

### MANDATORY PUBLIC DISCLOSURE

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| 1.  | <b>Name of the School</b>   | <b>ST. BRIJMOHAN LAL SENIOR SECONDARY SCHOOL</b>                     |
| 2.  | Complete Address with Pin code  | V&PO Anangpur, Faridabad – 121003, Haryana                           |
| 3.  | E-Mail  | <a href="mailto:sbml.school@yahoo.co.in">sbml.school@yahoo.co.in</a> |
| 4.  | Contact No.   | 8383969587, 9871922155   |
| 5.  | Year of establishment of school   | 1985   |
| 6.  | Affiliation No.   | 530484   |
| 7.  | School Code   | 40469  |
| 8.  | Principal Name with Qualification   | Dr. MS Vashisht, M.Phil., Ph.D.                                      |
| 9.  | If the school is recognized, if yes, by which authority                               | CBSE   |
| 10. | Status of Affiliation   | Provisional  |
| 11. | Affiliation with the board since  | 2005   |
| 12. | Extension of affiliation up to  | 2028   |
| 13. | Name of trust/ Society/ Company Registered under Section 25 of the company act, 1956. | Akhil Bhartiya Santmat Satsang                                       |
| 14. | Period up to which registration of trust/society is valid                             | Permanent  |
| 15. | Name and official address of the Manager/ President/ Chairman/ Correspondent          | Mr. SC Goel<br>St. BML Sr. Sec. School, Anangpur, Faridabad          |
| 16. | <b><u>SCHOOL INFRASTRUCTURE:</u></b>  |  |
|     | Area in sq.mt.  | 13153  |
|     | Built-up area (sq.mt.) in   | 8153   |
|     | Area of playground in sq.mt.  | 5000   |
|     | <b><u>OTHER FACILITIES:</u></b>   |  |
|     | a) Indoor games   | Yes  |

|     |  |   |
|-----|--|---|
|     | b) Dance rooms                             | Yes   |
|     | c) Music room                              | Yes   |
|     | d) Seminar hall                            | Yes   |
|     | e) Library                                 | Yes   |
|     | f) Computer Lab                            | Yes   |
|     | g) Science Lab                             | Yes   |
|     | h) Math Lab                                | Yes   |
|     | i) Social Science Lab                      | Yes   |
|     | j) Medical Room                            | Yes   |
| 17. | Transport Facility                         | Yes   |
| 18. | Particulars of Teaching Staff (2024-25)    | <a href="#">Click here to see</a>                 |
| 19. | Mode of Payment of Salary                  | Bank Transfer                                     |
| 20. | Library Facility                           | Yes   |
|     | Size of the Library in sq.ft               | 96  |
|     | Total Books Available                      | 7000  |
|     | Reference Books                            | 700   |
|     | No. of Periodicals/ Magazines              | 02/05 monthly                                     |
| 21. | Name of the Grievance/ Redressal Officer   | Mahesh, Rachana                                   |
|     | Phone No.                                  | 9999900698  |
| 22. | Members of the Sexual Harassment Committee | Sadhna Kumari, Rajneesh Kumar, and Renu Bhardwaj. |
| 23. | Academic Session Period                    | From 1st April to 31st March                      |
| 24. | Vacation Period                            | From 1st June to 30th June                        |
| 25. | <b>Document/ Other Information</b>         |   |

|    |  |                               |
|----|--|-------------------------------|
|    | Copy of Extension of Affiliation Letter from CBSE  | <a href="#">List Attached</a> |
|    | Copy of Society Registration Certificate   | <a href="#">List Attached</a> |
|    | Copy of No Objection Certificate (NOC) issued by the State Government  | <a href="#">List Attached</a> |
|    | Copy of Building Safety Certificate  | <a href="#">List Attached</a> |
|    | Copy of Fire Safety Certificate  | <a href="#">List Attached</a> |
|    | Hygienic Certificate   | <a href="#">List Attached</a> |
|    | Copy of Water/Health Sanitation Certificate  | <a href="#">List Attached</a> |
|    | Copy of DEO certificate submitted by the school for extension of Affiliation/ Extension of affiliation or self-certification by the school | <a href="#">List Attached</a> |
|    | Fee structure of the school  | <a href="#">List Attached</a> |
|    | List of School Management Committee (SMC)  | <a href="#">List Attached</a> |
|    | List of Three-year Result Board Exam   | <a href="#">List Attached</a> |
|    | List of PTA  | <a href="#">List Attached</a> |
|    | Academic Calendar  | <a href="#">List Attached</a> |
|    | Recognition  | <a href="#">List Attached</a> |
|    | Staff Salary   | <a href="#">List Attached</a> |
|    | Grievance: Sexual Harassment   | <a href="#">List Attached</a> |
| 26 | Staff Details  |                               |
|    | Principal  | 01                            |
|    | PGT  | 14                            |
|    | TGT  | 14                            |

|  |     |    |
|--|-----|----|
|  | PRT | 15 |
|--|-----|----|

|    |                       |                      |
|----|-----------------------|----------------------|
|    | NTT                   | 07                   |
|    | PTI                   | 04                   |
|    | Name of the Counselor | Mr. Rajneesh Kumar   |
| 27 | School Video          | <a href="#">Link</a> |
|    |                       |                      |

Area Of School Campus

|                             |                |
|-----------------------------|----------------|
| In Acres                    | 3.25 ACRES     |
| In Sq.mt.                   | 16000 Sq.mt(s) |
| Built-up area (Sq.mt)       | 3000 Sq.mt(s)  |
| Area of playground in Sq.mt | 52000 Sq.mt(s) |

Other Facilities

|    |                            |                     |
|----|----------------------------|---------------------|
| a) | Swimming Pool              | N/A                 |
| b) | Indoor Games               | T.T., Chess         |
| c) | Dance Rooms                | YES                 |
| d) | Gymnasium                  | N/A                 |
| e) | Music Rooms                | ONE                 |
| f) | Hostels                    | N/A                 |
| g) | Health and Medical Checkup | Yes, Own Dispensary |